

ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 9042

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 31 1929
 Returned to applicant for correction APR -4- 1930
 Corrected application filed JUN -3- 1930

Martin and

No. The undersigned Fernando Segura Name of applicant

Eureka, County of Eureka,

of Nevada, hereby make application for

permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source

2. The amount of water applied for is _____ second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for _____
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

This is an application to change the point of diversion and
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
place of use under Proof of Appropriation No. 01345.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works

6. Estimated time required to construct works

7. Remarks

For use of applicant

_____, Applicant.

By

Compared

This sheet inspected

_____, Engineer.

PROTESTED JULY 12, 1930--by--HAROLD SCHAEFER, EUREKA, NEVADA.20859

PROTESTED AUG. 4, 1930--by--HACHQUET BROS, EUREKA, NEVADA.-20894--

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this _____ day
of _____

State Engineer.

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF
NEVADA.

9042

APPLICATION FOR PERMISSION TO :
CHANGE THE POINT OF DIVERSION :
AND PLACE OF USE OF THE WATERS :
OF THE STATE OF NEVADA - PROOF :
NO. 01345. :

Date of first receipt and filing in State Engineer's Office

AUG 31 1929

Returned to applicant for correction

APR -4 1930

Corrected application filed

JUN -3 1930

Martin and

The undersigned, /FERNANDO SEGURA, of Eureka, Eureka County, Nevada, hereby makes application to change the point of diversion and place of use of waters heretofore appropriated and beneficially used under proof of appropriation No. 01345.

1. The source of water proposed to be changed is Coal Burner Springs and Tributaries.
2. The amount of water desired to be changed is 0.1 c.f.s.
3. The water has been used by applicant and his predecessors for many years prior to 1905 for stockwatering and domestic purposes.
4. It is proposed to continue the use of said water for stockwatering and domestic purposes. (8000 sheep and 150 cattle)
5. The point of diversion heretofore described in the proof of appropriation No. 01345 is on unsurveyed land at a point S. 12° E. 134 chains from the S.W. corner of Section 31, T. 16 N; R. 51 E.
6. The point of diversion just mentioned will not be changed on the ground but by virtue of the fact that the territory has recently been surveyed, said point of diversion will now correctly and properly be described as follows: In the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 7, T. 15 N; R. 51 E., at a point which bears S. 18° 23' E., 2608.58 feet from the N.W. Corner of said Sec. 7.
7. The place of use of the water under proof of appropriation No. 01345 was at the same place as the point of diversion described therein, namely, on the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T. 15 N; R. 51 E., unsurveyed land, at a point S. 12° E. 134 chains from the S.W. corner of Section 31, T. 16 N; R. 51 E.
8. The place of use of the waters proposed to be changed under this application is as follows: Points in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, T. 15 N; R. 50 E. The North end of the troughs located in said subdivision are situated N. 83° 21' 10" W. 2455.82 ft. from the S.E. corner of Section 1, T. 15 N; R. 50 E.
9. Description of works. The water is diverted at a point named in subdivision 6 and conveyed through one-inch pipe line about a mile to reservoirs and troughs shown on the map accompanying this application and located as set forth in subdivision 8.
10. Estimated cost of works was \$1,500.00.
11. Estimated time required to construct works: Works already completed as shown on accompanying map and as described herein.
The works installed have enabled this applicant to gain a greater use of his range territory than had formerly been enjoyed by him or his predecessors in interest.
The water will be used the year round.

Martin & Fernando Segura.

Applicant.

Map Filed June 3, 1930

Proof of labor filed - 12-6-30

Proof of completion of work filed - 12-6-30

Proof of Beneficial use filed - 3-31-33

By Harvey M. Payne

M.R.

Certificate No. 3713 Issued Nov. 16, 1951 for 0.083 cfs

Recorded Nov. 17, 1951 Pl. B Page 153

Stock Dom.

Eureka County Records

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit to change the point of diversion and place of use of the waters of Coal Burner Spring as heretofore appropriated under claim of vested right, as evidenced by Proof of Appropriation Serial No. 01345, is issued with the understanding that no other rights on the source will be affected by the change proposed herein. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed .003 cubic feet per second, or sufficient to water 100 head of live-stock.

Actual construction work shall begin on or before March 1, 1931.

Proof of commencement of work shall be filed before April 1, 1931.

Work must be prosecuted with reasonable diligence and be completed on or before March 1, 1932.

Proof of completion of work shall be filed before April 1, 1932.

Application of water to beneficial use shall be made on or before March 1, 1933.

Proof of the application of water to beneficial use must be filed with State Engineer on or before April 1, 1933.

WITNESS MY HAND AND SEAL this 2nd day of

December, 1930.

J. S. Malone
State Engineer

By:

H. W. Reppert
Assistant State Engineer.

